

**(4+4=8)**

- Printed Pages—4**

**(Following Paper ID and Roll No. to be filled in your Answer Book)**

**Roll No.**

**(SEM. II) THEORY EXAMINATION 2011-12**

*Tu* : 2 Hours

**Note :—** This question paper contains two sections.

**Section-B** contains descriptive answer type questions.

**Attempt *all* questions.**

- AUC001/PUR-40830(Re)**

(b) Write True/False :—

- (i) Living of human being on the basis of physical facilities is called human consciousness.
- (ii) To be in harmony is happiness.
- (iii) Under evaluation is naturally acceptable in relationship.
- (iv) Body is a material unit while the Self is a conscious unit.
- (v) Working for unlimited wealth lead to a happy life.

### SECTION—B

There are **five** questions in this section.

Attempt **all** questions.

2. Attempt any **two** questions :— (4+4=8)

- (a) What is natural acceptance ? How does it help in the process of self exploration ?
- (b) What should be the basic guidelines for value education ?
- (c) Our program is to understand and to live in harmony at all levels of our living. Explain.

3. Attempt any **two** questions :— (4+4=8)

- (a) Differentiate between the needs of the 'Self' and the 'Body'.
- (b) Discuss the problems that are created by having desire, thoughts and expectation on the basis of pre-conditioning.
- (c) Define 'Sanyam' and 'Swasthya'. How are they helpful in keeping harmony between 'Self' and 'Body' ?

4. Attempt any **TWO** questions :— (4+4=8)

- (a) What do you understand by 'Trust' ? What is its importance in human relationship ?
- (b) How will you differentiate between respect and disrespect ? Which of the two is naturally acceptable to you ?
- (c) What is Justice ? How does it lead to mutual happiness ?

5. Attempt any **two** questions :— (4+4=8)

- (a) Explain the differences and similarities between pranic order and animal order. What is the relation between the two orders ?
- (b) What do you understand by 'activity' ? Write down the activity of the four orders in nature.
- (c) 'Existence is Co-existence'. Give your opinion.